

**OPTION 2 –**

**ORDER of WORSHIP**

**VIGIL FOR ALL NASCENT HUMAN LIFE**

**Visitation to Elizabeth**

*Exposition, Adoration, Benediction & Rosary*

**November 27, 2010**

Procession

Entrance Hymn may be sung [[O Bread of Life](#) [pg. 3] or other suitable hymn]

[Exposition of the Blessed Sacrament](#) [pg. 2]

Period of Silent Adoration

[Scripture Reading](#) [pg. 4]

[Homily](#)

[Homily Outline](#) [pg. 5]

[Homily Helps](#) [pg. 6]

[Rosary for Life \(optional\)](#) [pg. 7]

[Litany](#) [pg. 9]

[Benediction](#) [pg. 10]

[Reposition and Close](#); *We Give You Thanks* or other suitable hymn is sung [pg.13]

*The celebrant enters the sanctuary with his assistants.*

*He takes the Sacred Host from the tabernacle and places it in the monstrance.  
He then kneels on both knees and bows profoundly.*

*He stands at the bottom of the altar steps with his assistants.  
He blesses and imposes incense in the censer.  
He incenses the Blessed Sacrament in 3 sets of three.  
After each single swing he bows slightly and after 3 swings he kneels on both knees  
and bows profoundly. This is repeated 3 times.*

*Meanwhile all chant the following hymn:*

*The Holy Mysteries are removed from the Tabernacle, exposed on the Divine Altar and incensed. Meanwhile, the faithful sing the following hymn:*



## O Bread of Life



- |   |   |   |
|---|---|---|
| 1. O Bread of Life,<br>The Son of God,<br>The angels stand<br>How then shall we   | O Food of Souls,<br>now Son of Man,<br>before Your Face<br>poor sinful men      | God's joy unscaled,<br>God's love revealed,<br>with awe and fear;<br>dare draw so near? |
| 2. The ocean depths<br>The night He gave<br>Our bodies take,<br>O Mystery that    | of God's great love<br>His precious food,<br>our souls receive<br>shows how God | became a flood<br>His Flesh and Blood;<br>this awesome Lord,<br>should be adored!       |
| 3. For mercy, come<br>To God who gives,<br>My hope, my grace,<br>Receiving You is | with rev'rent love,<br>and given is,<br>my happiness,<br>promise of             | O penitent,<br>in Sacrament;<br>God's only Son;<br>salvation won.                       |



### PERIOD OF ADORATION

After a short period of silence, the priest goes to the chair, from which he presides at the celebration.

## **SCRIPTURE READING**

### **Reading – Genesis 3:9-15**

The LORD God then called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me--she gave me fruit from the tree, so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, and so I ate it." Then the LORD God said to the serpent:

"Because you have done this, you shall be banned  
from all the animals  
and from all the wild creatures;  
On your belly shall you crawl,  
and dirt shall you eat  
all the days of your life.  
I will put enmity between you and the woman,  
and between your offspring and hers;  
He will strike at your head,  
while you strike at his heel."

<p><b>The Homily is given after the Reading</b></p>
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## OUTLINE: HOMILY FOR THE VIGIL

1. **"What is man, that you keep him in mind? (Ps. 8:5).** The human being has always questioned the purpose of his or her own existence.
2. **"Christ, the final Adam, by the revelation of the mystery of the Father and His love, fully reveals man to man himself and makes his supreme calling clear" (Gaudium et Spes, 22).** The mystery which we celebrate in the approaching Solemnity of the Nativity of our Lord Jesus Christ is God's full approval, His great YES, to human life. "For by His incarnation the Son of God has united Himself in some fashion with every man ... Born of the Virgin Mary, He has truly been made one of us" (Gaudium et Spes, 22).
3. **In a special and urgent manner today, "the Church [who] feels in duty bound to speak out with ... courage on behalf of those who have no voice," carries out a "vigorous reaffirmation of the value of human life and its inviolability, and at the same time a pressing appeal addressed to each and every person, in the name of God: respect, protect, love and serve life, every human life!" (Evangelium Vitae, 5).**
4. **"To defend and promote life, to show reverence and love for it, is a task which God entrusts to every man" (Evangelium Vitae, 42).** It is a right and duty which belongs to everyone. The Family also, as the "sanctuary of life", has an irreplaceable role in this task and therefore to her too belongs this right and duty.
5. **This task, is summed up, in a certain way, by living and celebrating the gospel of life, by rejoicing in God the Author of life; a celebration which involves prayer, liturgy and the sacraments. But above all, the celebration of the gospel of life ought to be carried out in one's own daily life through a spirit of charity towards everyone, by our own self-giving, (cf. Evangelium Vitae, 83-86), by "showing care" for all life and for the life of everyone (Evangelium Vitae, 87-91). Core to this task is the promotion of a culture of life, where "the people of life", with their vast and diverse associations and institutions, are called to fulfill a unique and irreplaceable service for life within society (Evangelium Vitae, 78-79).**
6. **The prayer Vigil for all nascent human life is meant to become a cry of all Humanity, rising up to God the Father, Giver of all good things, in order that every human life be respected, protected and loved.**

## **HOMILY HELPS / FACTS**

With over 1 million innocent children dying from abortion each year, the plague of abortion remains embedded in our culture,

In many areas of public policy, the rift continues to widen between the moral principles expressed by a majority of Americans and the actions of government.

For example, Americans oppose public funding of abortion by wide margins, with 67% opposing federal funding of abortion in health care in one recent poll.

In early 2009, Catholics and others sent over 33 million postcards, and countless e-mails and letters to members of Congress, urging them to 'retain laws against federal funding and promotion of abortion.

Yet in March of this year, Congress passed a health care reform law that allows for federal funding of abortion in some programs and could pressure millions of Americans to help subsidize other people's abortions through their health care premiums.

Defenseless human life is also placed at risk today in the name of science, when researchers seek to destroy human life at its embryonic stage for stem cell research -- and demand the use of all Americans' tax dollars to support this agenda.

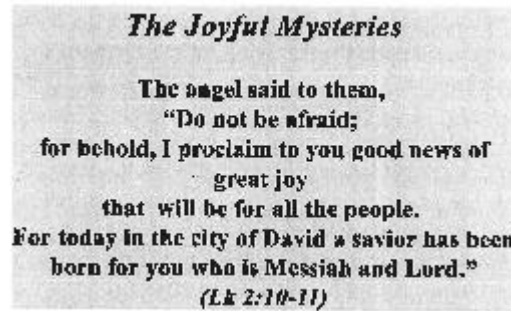
In a recent poll commissioned by the Catholic bishops' Secretariat of Pro-Life Activities, 57% of respondents favored funding only stem cell research avenues that do not harm the donor, using stem cells from cord blood, placentas, and other 'adult' tissues.

Only 21% favor funding all stem cell research, including research that requires killing embryonic human beings.

Yet the current administration issued guidelines last year to fund human embryonic stem cell research, and some in Congress are preparing legislation to ensure continued funding despite a federal court's finding that these guidelines may violate the law.

Becoming a voice for the child in the womb, and for the embryonic human being at risk of becoming a mere object of research, and for the neglected sick and elderly is one of many ways we can teach our fellow citizens that 'The Measure of Love is to Love Without Measure.'

# **RECITATION OF THE JOYFUL MYSTERIES OF THE ROSARY**



The priest introduces the meditation on the Joyful Mysteries of the life of Our Lord with his mother.

The recitation of the rosary may be sung and the various mysteries can be distributed among different groups. The first mystery (Annunciation) could be recited by parents who are expecting a child; the second mystery (Visitation) could be recited by a sick or handicapped child and his parents; the third mystery (Nativity) could be recited by a family; the fourth mystery (Presentation) could be recited by grandparents and grandchildren; the fifth mystery (Finding of the child Jesus) by teachers.

## **First Joyful Mystery** ***The Annunciation to the Virgin Mary***

O Mother of the merciful Lord, you are the glory of creation and the abundance of blessings. The most exalted One willed to take flesh from you. He came to redeem all people from the enemy and to bestow upon them his reconciliation and peace.

*(Qurbono (Eucharist): From the First Qolo of the Annunciation)*

Our Father, Hail Mary (10), Glory be.

**A period of adoration, meditation and silent personal prayer**

## **Second Joyful Mystery** ***The Visitation of the Virgin Mary to Elizabeth***

Blessed is the fruit of the Virgin's womb!  
Blessed is Mary, who trusted that the Lord's word to her would be fulfilled!  
Blessed are the feet of Mary, who brought the hope of the ages to Elizabeth and to all people!

*(Qurbono: From the Sedro of the Visitation)*

Our Father, Hail Mary (10), Glory be.

**A period of adoration, meditation and silent personal prayer**

**Third Joyful Mystery**  
*The Birth of Our Lord Jesus Christ*

Come, let us offer all praise, to the Son of the hidden Father. In the fullness of time, he appeared and became the Son of Mary. The Magi traveled from Persia and paid homage to his mystery. Glory to the One who came to save us through the body he took from us.

*(Qurbono: From the Qolo of the Geneology)*

Our Father, Hail Mary (10), Glory be.

**A period of adoration, meditation and silent personal prayer**

**Fourth Joyful Mystery**  
*The Presentation of Our Lord Jesus Christ in the Temple*

The new heaven became a cave and the throne of the angels, a manger for the One who overfills all heavens. Joseph and Mary are in the likeness of wheels of fire; they hold and carry God, as the image of the angels.

*(Qurbono: From the Qolo of the Geneology)*

Our Father, Hail Mary (10), Glory be.

**A period of adoration, meditation and silent personal prayer**

**Fifth Joyful Mystery**  
*The Finding of Our Lord Jesus Christ in the Temple*

Glory be to the One, who came to us as the First-born. Glory be to the silent One, who spoke by his Word. His Word took a body, that we may apprehend his might; his Word took a body, that the bodies of our race may find life through his body.

*(Qurbono: From the Qolo of The Finding in the Temple)*

Our Father, Hail Mary (10), Glory be.

**A period of adoration, meditation and silent personal prayer**

## Litany

### Litany of the Holy Mysteries



Lord, Jesus Christ,  
**Hear us.**  
Lord, Jesus Christ,  
**Answer us.**  
Lord, Jesus Christ,  
**Pray for us.**

God the Father of Heaven,  
God the Son, Redeemer of the world,  
God, the Holy Spirit,  
**Have mercy on us.**

Holy Trinity, one God,  
**Have mercy on us.**  
Living Bread from Heaven,  
**Have mercy on us.**

Hidden God and Savior,  
Wheat of the elect,  
Bread filled with richness,  
**Have mercy on us.**

Perpetual Sacrifice,  
**Have mercy on us.**  
Perfect Oblation,  
**Have mercy on us.**

Lamb without blemish,  
Holy Banquet,  
Food of angels,  
**Have mercy on us.**

Hidden Manna,  
**Have mercy on us.**  
Memorial of God's miracles,  
**Have mercy on us.**

Substantial Bread,  
Word made Flesh,  
Word dwelling in us,  
**Have mercy on us.**

Sanctified Offering,  
**Have mercy on us.**  
Chalice of Blessings,  
**Have mercy on us.**

Mystery of Faith,  
Holy Sacrifice,  
True Atonement,  
**Have mercy on us.**

Antidote for sin,  
**Have mercy on us.**  
Wonderful Miracle,  
**Have mercy on us.**

Memorial of Divine Love,  
Commemoration of Christ's Passion,  
Complete Gift,  
**Have mercy on us.**

Medicine of Immortality,  
**Have mercy on us.**  
Overflowing Gift,  
**Have mercy on us.**

Life-giving Sacrament,  
Bread made Flesh by the Power of God,  
Unbloody Sacrifice,  
**Have mercy on us.**

Banquet and Host,  
**Have mercy on us.**  
Banquet attended by angels,  
**Have mercy on us.**

Sacrament of Piety,  
Bond of Charity,  
Priest and Victim,  
**Have mercy on us.**

Heavenly Nectar,  
**Have mercy on us.**  
Food for holy souls,  
**Have mercy on us.**

Pledge of Eternal Glory,  
Viaticum for those who die in the Lord,  
Son of God,  
**Have mercy on us.**

Lamb of God, Who takes away the  
sins of the world.  
**Spare us, O Lord.**

Lamb of God, Who takes away the  
sins of the world.  
**Graciously hear us, O Lord.**

Lamb of God, Who takes away the  
sins of the world.  
**Have mercy on us.**



*The celebrant stands.*

*He blesses and imposes incense in the censer.*

*He incenses the Blessed Sacrament in 3 sets of three.*

*After each single swing he bows slightly and after 3 swings he kneels on both knees and bows profoundly.*

*This is repeated 3 times while the final verse is chanted.*

## **BENEDICTION**

The assistant places the humeral veil on the shoulders of the celebrant.

The celebrant approaches the monstrance, kneels profoundly on both knees and bows profoundly. He stands and holds the monstrance with the ends of the humeral veil. He turns while holding the monstrance toward the congregation from right to left. He holds the monstrance at center while the *Holy Holy* is sung.

At the words, “We bless you”, the celebrant blesses the congregation with the monstrance. He then turns towards the altar and places the monstrance back on the altar.

While the celebrant holds the monstrance, the assistant – in a kneeling position --continuously incenses the Sacred Host.

After the blessing, while the congregation continues the *Holy Holy*, the celebrant returns to his place and removes the humeral veil. He then imposes incense and incenses the Blessed Sacrament as he had previously done.

**Holy, Holy, Holy  
Lord, God of Hosts  
Heaven and earth are full of Your great glory.  
Hosanna in the highest.  
Blessed is He Who comes in the name of the Lord  
Hosanna in the highest.**

**Have mercy on us, Almighty God, have mercy on us.  
We praise You, we glorify You, we bless You +  
We adore You, and we believe in you.  
From You we ask the forgiveness of our sins  
And our trespasses.  
Have mercy on us O God and hear us.**

Qod-doos, Qod-doos, Qod-doos  
An-tar-rab-bool ee-la-hoo qa-wee-yoo as-sa-ba-woot  
As-sa-ma wal-ar-dhoo mam-loo-a-ta-nee  
Min maj-dee-kal -‘a-zeem  
Hoo-sha-na feel -‘oola  
Moo-ba-ra-kon al-a-tee bis-meer-rab,  
Hoo-sha-na feel -’oo-la

Er-ham-na a-you-har-rab-bool-ee-la-hoo  
Dha-be-tool-kol er-ham-na.  
La-ka noo-sab-beh La-ka noo-maj-je-doo  
La-ka noo-ba-rek +  
La-ka nas-jud Wa be-ka na’-ta-ref.  
Ghof-ra-nal-kha-ta-ya waz-zoo-noob min-ka nat-lob.  
Fash-feq al-la-hom-ma ‘a-ly-na ra-hee-man  
Was-ta-jeb la-na.

## **REPOSITION OF THE BLESSED SACRAMENT / CLOSE**

The celebrant approaches the monstrance, kneels on both knees and bows profoundly. He then stands and removes the Sacred Host from the monstrance and returns it to the tabernacle. The celebrant and his assistants then leave the sanctuary. At this time the concluding hymn is sung.

### **We Give You Thanks**

**We give you thanks and praise O Lord in Eucharistic veils concealed  
We give you thanks and praise O Lord to whom all time and space must yield.  
Host of Angels crying, send forth praise undying, ever glorifying Your wondrous ways  
Hidden from view in sacrament lying, let us adore You singing Your praise.**

**Laka ttasbeehou washoukran lakal majdou ya serral qorbanee  
Laka ttasbeehou washoukran beekoullee zamanen wakollee makanee**